

2021-2022

# Fourth Grade Supply List

**We encourage our students to recycle items used during the previous school year, if the item is in good condition.**

- \* NIV Bible
- \* 3 Ring Binder (2 inch, no flaps, clear view front)
- \* 1 pack of 8 Binder Dividers with pockets
- \* Scissors
- \* Glue sticks
- \* 2 packs of wide - ruled notebook paper
- \* Pencils (mechanical is OK)
- \* 3 Ring Binder pencil holder (no pencil boxes)
- \* 12 count Crayola Colored Pencils
- \* 8 Count Fine Line Crayola Markers
- \* Various colored Pens-no black please
- \* index cards
- \* 3 Highlighters
- \* Personal Dry Erase Board
- \* Dry Erase Markers
- \* 1-Red and 1-Green — Five Star Plastic pocket folder with prongs
- \* Heavy Duty Sheet Protectors
- \* Personal Headphones or earbuds
- \* Water Bottle
- \* Clorox Wipes
- \* Paper Towels
- \* Clorox Wipes- for Art Teacher
- \* Scotch Tape- for Library STEM HUB

Boys: For Teacher:

\*Color Copy Paper   \*Liquid Advil - for nurse   \*Quart Size baggies

Girls: For Teacher

\*Expo Dry Erase Markers   \*Liquid Tylenol - for nurse   \*Gallon Size baggies

Class Wish List:

- \*Personal Lap desks for classroom flexible seating
- \*BOSU Balls for classroom flexible seating
- \*Electric Pencil Sharpener
- \*Candy for Treasure Chest
- \*Paper Mate Flair Pens - various colors
- \*Extra Mechanical Pencils
- \*Colored File Folders

# Rising 4th Grade IXL LOG

Name \_\_\_\_\_

**Directions:** Please complete the following chart as you solve problems on [www.ixl.com](http://www.ixl.com). At a minimum, your child should complete and receive an 80% on all skills listed below. Skills listed are 4th grade level. If your child needs to be challenged feel free to move your child up to the next grade level. Your child will receive a score of 100 as the 1<sup>st</sup> Math grade, if the minimum requirement is met.

Date	Section/Skill (Please highlight the skill once it's mastered)	# of Problems Completed Correctly	Smart SCORE 80% or more	Time Spent
	Number Sense/A.3			
	Number Sense/A.10			
	Multiplication/D.5			
	Multiplication/D.6			
	Division/E.4			
	Division/E.9			
	Division/ E.11			
	Fractions & Mixed Numbers/P.3			
	Fractions & Mixed Numbers/P.4			
	Add and Subtract Fractions/Q.9			
	Decimals/ T.3			
	Decimals/ T.4			
	Add & Subtract Decimals/ U.3			



# Battle of the Books 2021-2022

## WE Want YOU!!!! 3rd-5th Grade

### **What is Battle of the Books?**

Battle of the Books is a voluntary reading incentive program for students. The purpose is simply to encourage students to read good books and have fun while competing with peers.

### **Why should my child participate?**

Your child will gain knowledge and enjoyment from reading good books, sharing them with friends, parents and teachers, plus a fun day of playing in the "Battle."

### **What are the requirements to be on the team?**

There are 20 books on this year's Reading List.

Students do not have to read all 20 books on the list in order to participate in the competition. I am asking for students to read at least 7-10 over the summer. This allows us to get a jump start on preparing for the competition.

Students need to know title and author of the 20 books on the list.

Must Read at least 15 books by October.

We will practice during recess and lunch once a week starting the first week of October. As the competition date gets closer, we will practice twice a week.

### **Where do I get the books on the list?**

You can go to your local library to check out these books. Or if you want, you may purchase them so you can trade with other team members.

### **What does the competition look like?**

Every question begins with, "In what book . . . . .?" The answer must include the title of the book and the author in order to receive three points; if only the title is correct, the team will receive two points. The last name of the author is acceptable. After each question is asked, the team will have 30 seconds to discuss the question; a ten second verbal warning will be issued, then one member of the team will answer the question for the team. If the answer is not received before the verbal "time," the question goes directly to the other team. They will have fifteen (15) seconds with a five (5) second warning to answer.

**Sign Up by emailing Ms. Scalf at  
[pscalf@christianacademysaints.org](mailto:pscalf@christianacademysaints.org)**

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## 2021-2022 SCISA Battle of the Books

### LOWER SCHOOL List

<b>Title</b>	<b>Author</b>
<i>The While Mountains (Tripods Series #1)</i>	Christopher, John
<i>Ice Magic</i>	Christopher, Matt
<i>Who Was Neil Armstrong?</i>	Edwards, Roberta
<i>What's the Big Idea, Ben Franklin?</i>	Fritz, Jean
<i>My Side of the Mountain</i>	George, Jean
<i>Escape from Mr. Lemoncello's Library</i>	Grabenstein, Chris
<i>The Ghost of Crutchfield Hall</i>	Hahn, Mary
<i>Unusual Chickens for the Exceptional Poultry Farmer</i>	Jones, Kelly
<i>Masterminds</i>	Korman, Gordon
<i>A Wrinkle in Time</i>	L'Engle, Madeleine
<i>Ella Enchanted</i>	Levine, Gail
<i>Number the Stars</i>	Lowry, Lois
<i>Wonder</i>	Palacio, R.J.
<i>Hatchet</i>	Paulsen, Gary
<i>Scared Stiff</i>	Roberts, Willo
<i>Esperanza Rising</i>	Ryan, Pam
<i>Holes</i>	Sachar, Louis
<i>Brothers at Bat</i>	Vernick, Audrey
<i>Love, Ruby Lavender</i>	Wiles, Deborah
<i>Castle in the Attic</i>	Winthrop, Elizabeth